

Communications Entry Form

- Communication Judging will be on Thursday, July 14 at the 4-H Exhibit Building.
- Presentations will begin at 3:00 pm.
- Order of presentations will be announced at judging time.

Please fill in the section below in which you plan to participate.

NAME: _____

4-H CLUB: _____

EDUCATIONAL PRESENTATION:

Topic: _____

Title: _____

Estimated length of presentation: _____

Special Equipment needed (ie: easel, table): _____

Name of other participant (if there is one): _____

WORKING EXHIBIT:

Topic: _____

Title: _____

Estimated length of presentation: _____

Special Equipment needed (ie: easel, table): _____

Name of other participant (if there is one): _____

SHARE THE FUN:

Topic: _____

Title: _____

Estimated length of presentation: _____

Special Equipment needed (ie: easel, table): _____

Name of other participant (if there is one): _____

Due by 4:30 pm on July 1st at Extension office